

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bowie G. Keefer et al.

Application No.: 10/039,552

Filed: October 26, 2001

Confirmation No.: 1313

For: SYSTEMS AND PROCESSES FOR
PROVIDING HYDROGEN TO FUEL
CELLS

Examiner: Maribel Medina Sanabria

Art Unit: 1754

Attorney Reference No.: 6454-56838-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed April 12, 2005

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Reply to Non-Final Office Action, with attached Exhibits A and B, for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	86	- 93*	= 0	\$25.00	\$ 0.00
Indep. Claims	18	- 18**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	\$510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$510.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

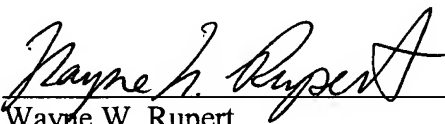
☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ A check in the amount of \$510.00 is attached, including a three-month extension fee.

- ☒ A Supplemental Information Disclosure Statement, a PTO-1449 Form and copies of references listed thereon are attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing